

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

*After the Consecration we acclaim the
mystery of faith:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

or

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

or

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*At the end of the Eucharistic Prayer:
Amen.*

The Communion Rite

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us...

**For the kingdom,
the power and the glory are yours
now and for ever.**

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.**

Behold the Lamb of God...

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon

**Christ our Passover has been sacrificed,
alleluia;
therefore let us keep the feast with the
unleavened bread
of purity and truth, alleluia, alleluia.**

Prayer after Communion

Look upon your Church, O God,
with unfailing love and favour,
so that, renewed by the paschal mysteries,
she may come to the glory of the
resurrection...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God, alleluia, alleluia.

THE INTRODUCTORY RITES

Entrance Antiphon

**I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.**

or

**The Lord is truly risen, alleluia.
To him be glory and power
for all the ages of eternity, alleluia, alleluia.**

*All make the Sign of the Cross as the priest
says:*

Priest In the name of the Father, and of the
Son, and of the Holy Spirit.

People Amen.

*The priest greets the people in one of these
ways:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance is now
made:*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

(all strike their breast and say:)

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. **Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

After the absolution all respond: Amen.

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

O God, who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity,
grant, we pray, that we who keep
the solemnity of the Lord's Resurrection
may, through the renewal brought by your
Spirit,

rise up in the light of life... **Amen.**

THE LITURGY OF THE WORD

First Reading Acts 10:34. 37-43

A reading from the Acts of the Apostles.

We have eaten and drunk with him after his resurrection.

Peter addressed Cornelius and his household: "You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name."

The word of the Lord.

Thanks be to God.

Psalm Psalm 117

R. This day was made by the Lord; we rejoice and are glad.

or Alleluia, alleluia, alleluia!

1. Give thanks to the Lord for he is good, for his love has no end.
Let the sons of Israel say:
"His love has no end." **R.**
2. The Lord's right hand has triumphed; his right hand raised me up.
I shall not die, I shall live and recount his deeds. **R.**
3. The stone which the builders rejected has become the corner stone.
This is the work of the Lord, a marvel in our eyes. **R.**

Second Reading Colossians 3:1-4

A reading from the letter of St Paul to the Colossians.

You must look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

or

1 Corinthians 5:6-8

A reading from the first letter of St Paul to the Corinthians.

Get rid of all the old yeast, and make yourselves into a completely new batch of bread.

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

The word of the Lord.

Thanks be to God.

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.

The sheep are ransomed by the Lamb;

and Christ, the undefiled,

hath sinners to his Father reconciled.

Death with life contended: combat strangely ended!

Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose;

I saw Christ's glory as he rose!

The angels there attesting;

shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know.

Victorious king, thy mercy show!

Gospel Acclamation

Alleluia, alleluia!

Christ, our passover, has been sacrificed; let us celebrate the feast then, in the Lord. Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Gospel John 20:1-9

He must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. "They have taken the Lord out of the tomb," she said "and we don't know where they have put him."

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(all bow during the next two lines:)

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished...
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of
 the Lord.
 Hosanna in the highest.**

After the Consecration we acclaim the mystery of faith:

**We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.**

or

**When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.**

or

**Save us, Saviour of the world,
 for by your Cross and Resurrection
 you have set us free.**

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass
 against us;**

**and lead us not into temptation,
 but deliver us from evil.**

Deliver us...

**For the kingdom,
 the power and the glory are yours
 now and for ever.**

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of
 the world, have mercy on us.**

**Lamb of God, you take away the sins of
 the world, have mercy on us.**

**Lamb of God, you take away the sins of
 the world, grant us peace.**

Behold the Lamb of God...

**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

Communion Antiphon

**Bring your hand and feel the place of the
 nails,
 and do not be unbelieving but believing,
 alleluia.**

Prayer after Communion

Grant, we pray, almighty God,
 that our reception of this paschal
 Sacrament
 may have a continuing effect
 in our minds and hearts...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
 the Father, and the Son, and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God, alleluia, alleluia.

THE INTRODUCTORY RITES

Entrance Antiphon

**Like newborn infants, you must long for
 the pure, spiritual milk,
 that in him you may grow to salvation,
 alleluia.**

or

**Receive the joy of your glory, giving
 thanks to God,
 who has called you into the heavenly
 kingdom, alleluia.**

All make the Sign of the Cross as the priest says:

Priest In the name of the Father, and of the
 Son, and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ,
 and the love of God,
 and the communion of the Holy Spirit
 be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
 and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

One of the following acts of penance is now made:

**I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have
 failed to do,**

(all strike their breast and say:)

**through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.**

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond:
Amen.

The Gloria

**Gloria to God in the highest,
 and on earth peace to people of good will.**

**We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
Amen.**

The Collect

God of everlasting mercy,
who, in the very recurrence of the paschal
feast
kindle the faith of the people you have
made your own,
increase, we pray, the grace you have
bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been
redeemed... **Amen.**

THE LITURGY OF THE WORD

First Reading Acts 4:32-35

A reading from the Acts of the Apostles.

United, heart and soul.

The whole group of believers was united,
heart and soul; no one claimed for his own
use anything that he had, as everything they
owned was held in common.

The apostles continued to testify to the
resurrection of the Lord Jesus with great
power, and they were all given great respect.

None of their members was ever in want,
as all those who owned land or houses
would sell them, and bring the money from
them, to present it to the apostles; it was
then distributed to any members who might
be in need.

The word of the Lord.

Thanks be to God.

Psalm Psalm 117

**R. Give thanks to the Lord for he is good,
for his love has no end.**

or

Alleluia, alleluia, alleluia!

1. Let the sons of Israel say:
"His love has no end."
Let the sons of Aaron say:
"His love has no end."
Let those who fear the Lord say:
"His love has no end." **R.**
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.

I was punished, I was punished by the
Lord,
but not doomed to die. **R.**

3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **R.**

Second Reading 1 John 5:1-6

A reading from the first letter of St John.

*Anyone who has been begotten by God has
already overcome the world.*

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.

We can be sure that we love God's children
if we love God himself and do what he has
commanded us;
this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by
God
has already overcome the world;
this is the victory over the world –
our faith.

Who can overcome the world?

Only the man who believes that Jesus is the
Son of God;

Jesus Christ who came by water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**Jesus said: "You believe because you
can see me.**

**Happy are those who have not seen and
yet believe."**

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according
to John.

Glory to you, O Lord.

Gospel John 20:19-31

Eight days later, Jesus came.

In the evening of that same day, the first day
of the week, the doors were closed in the
room where the disciples were, for fear of
the Jews. Jesus came and stood among
them. He said to them, "Peace be with you,"
and showed them his hands and his side.
The disciples were filled with joy when they
saw the Lord, and he said to them again,
"Peace be with you.

"As the Father sent me,
so am I sending you."

After saying this he breathed on them and
said:

"Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained."

Thomas, called the Twin, who was one of
the Twelve, was not with them when Jesus
came. When the disciples said, "We have
seen the Lord," he answered, "Unless I see
the holes that the nails made in his hands
and can put my finger into the holes they
made, and unless I can put my hand into
his side, I refuse to believe." Eight days
later the disciples were in the house again
and Thomas was with them. The doors
were closed, but Jesus came in and stood
among them. "Peace be with you," he said.
Then he spoke to Thomas, "Put your finger
here: look, here are my hands. Give me your
hand; put it into my side. Doubt no longer but
believe." Thomas replied, "My Lord and my
God!" Jesus said to him:

"You believe because you can see me.

Happy are those who have not seen and
yet believe."

There were many other signs that Jesus
worked and the disciples saw, but they are
not recorded in this book. These are recorded
so that you may believe that Jesus is the
Christ, the Son of God, and that believing
this you may have life through his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our
Lord,**

(all bow during the next two lines;)

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;**

**he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...
**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, we pray,
the oblations of your people
(and of those you have brought to new
birth),
that, renewed by confession of your name
and by Baptism,
they may attain unending happiness...
Amen.

The priest gives praise to God and all acclaim:
Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of
 the Lord.
 Hosanna in the highest.

*After the Consecration we acclaim the
 mystery of faith:*
**We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.**

or

**When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.**

or

**Save us, Saviour of the world,
 for by your Cross and Resurrection
 you have set us free.**

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass
 against us;
 and lead us not into temptation,
 but deliver us from evil.**

Deliver us...
**For the kingdom,
 the power and the glory are yours
 now and for ever.**

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of
 the world, have mercy on us.**
**Lamb of God, you take away the sins of
 the world, have mercy on us.**
**Lamb of God, you take away the sins of
 the world, grant us peace.**

Behold the Lamb of God...
**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

Communion Antiphon

**The disciples recognised the Lord Jesus
 in the breaking of the bread, alleluia.**

or

**The Christ had to suffer and on the third
 day rise from the dead;
 in his name repentance and remission of
 sins
 must be preached to all the nations,
 alleluia.**

Prayer after Communion

Look with kindness upon your people,
 O Lord,
 and grant, we pray,
 that those you were pleased to renew by
 eternal mysteries
 may attain in their flesh
 the incorruptible glory of the resurrection...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.
 May almighty God bless you,
 the Father, and the Son, and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon

**Cry out with joy to God, all the earth;
 O sing to the glory of his name.
 O render him glorious praise, alleluia.**

*All make the Sign of the Cross as the priest
 says:*

Priest In the name of the Father, and of the
 Son, and of the Holy Spirit.

People Amen.

*The priest greets the people in one of
 these ways:*

The grace of our Lord Jesus Christ,
 and the love of God,
 and the communion of the Holy Spirit
 be with you all.
And with your spirit.

or

Grace to you and peace from God our Father
 and the Lord Jesus Christ.
And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance is
 now made:*

**I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have
 failed to do,**

(all strike their breast and say:)

**through my fault, through my fault,
 through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.**

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond:
Amen.

The Gloria

**Glory to God in the highest,
 and on earth peace to people of good will.**

**We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.**

The Collect

May your people exult for ever, O God,
in renewed youthfulness of spirit,
so that, rejoicing now in the restored glory
of our adoption,
we may look forward in confident hope
to the rejoicing of the day of resurrection...
Amen.

THE LITURGY OF THE WORD

First Reading Acts 3:13-15. 17-19

A reading from the Acts of the Apostles.

*You killed the prince of life. God, however,
raised him from the dead.*

Peter said to the people: "You are Israelites,
and it is the God of Abraham, Isaac and
Jacob, the God of our ancestors, who has
glorified his servant Jesus, the same Jesus
you handed over and then disowned in the
presence of Pilate, after Pilate had decided
to release him. It was you who accused the
Holy One, the Just One, you who demanded
the reprieve of a murderer while you killed
the prince of life. God, however, raised him
from the dead, and to that fact we are the
witnesses.

"Now I know, brothers, that neither you
nor your leaders had any idea what you
were really doing; this was the way God
carried out what he had foretold, when he
said through all his prophets that his Christ
would suffer. Now you must repent and turn
to God, so that your sins may be wiped out."

The word of the Lord.

Thanks be to God.

Psalm Psalm 4

**R. Lift up the light of your face on us,
O Lord.**

or

Alleluia!

1. When I call, answer me, O God of justice;
from anguish you released me, have
mercy and hear me! **R.**
2. It is the Lord who grants favours to
those whom he loves;
the Lord hears me whenever I call him. **R.**

3. "What can bring us happiness?" many
say.

Lift up the light of your face on us, O
Lord. **R.**

4. I will lie down in peace and sleep comes
at once,

for you alone, Lord, make me dwell in
safety. **R.**

Second Reading 1 John 2:1-5

A reading from the first letter of St John.

*He is the sacrifice that takes our sins away,
and not only ours, but the whole world's.*

I am writing this, my children,
to stop you sinning;
but if anyone should sin
we have our advocate with the Father,
Jesus Christ, who is just;
he is the sacrifice that takes our sins away,
and not only ours,
but the whole world's.

We can be sure that we know God
only by keeping his commandments.

Anyone who says, "I know him",
and does not keep his commandments,
is a liar,
refusing to admit the truth.

But when anyone does obey what he has
said,

God's love comes to perfection in him.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Lord Jesus, explain the scriptures to us.

**Make our hearts burn within us
as you talk to us.**

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according
to Luke.

Glory to you, O Lord.

Gospel Luke 24:35-48

*So you see how it is written that the Christ
would suffer and on the third day rise from
the dead.*

The disciples told their story of what had
happened on the road and how they had
recognised Jesus at the breaking of bread.

They were still talking about this when
Jesus himself stood among them and said
to them, "Peace be with you!" In a state of
alarm and fright, they thought they were
seeing a ghost. But he said, "Why are you
so agitated, and why are these doubts rising
in your hearts? Look at my hands and feet;
yes, it is I indeed. Touch me and see for
yourselves; a ghost has no flesh and bones
as you can see I have." And as he said this
he showed them his hands and feet. Their
joy was so great that they could not believe
it, and they stood dumbfounded; so he said
to them, "Have you anything here to eat?"
And they offered him a piece of grilled fish,
which he took and ate before their eyes.

Then he told them, "This is what I meant
when I said, while I was still with you, that
everything written about me in the Law of
Moses, in the Prophets and in the Psalms,
has to be fulfilled." He then opened their
minds to understand the scriptures, and he
said to them, "So you see how it is written
that the Christ would suffer and on the third
day rise from the dead, and that, in his name,
repentance for the forgiveness of sins would
be preached to all the nations, beginning
from Jerusalem. You are witnesses to this."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our
Lord,**

(all bow during the next two lines;)

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at
your hands**

**for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such
great gladness,
grant also that the gifts we bring
may bear fruit in perpetual happiness...
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.

*After the Consecration we acclaim the
mystery of faith:*

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

or

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

or

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...
For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, grant us peace.

Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.

Prayer after Communion

Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon

The merciful love of the Lord fills the
earth;
by the word of the Lord the heavens
were made, alleluia.

*All make the Sign of the Cross as the priest
says:*

Priest In the name of the Father, and of the
Son, and of the Holy Spirit.

People Amen.

*The priest greets the people in one of
these ways:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.
And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance is
now made:*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,

and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. or Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. or Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. or Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond: Amen.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone
before...

Amen.

THE LITURGY OF THE WORD

First Reading Acts 4:8-12

A reading from the Acts of the Apostles.

This is the only name by which we can be saved.

Filled with the Holy Spirit, Peter said:
“Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.”

The word of the Lord.

Thanks be to God.

Psalm Psalm 117

R. The stone which the builders rejected has become the corner stone.

or

Alleluia!

1. Give thanks to the Lord for he is good, for his love has no end.
It is better to take refuge in the Lord than to trust in men:
it is better to take refuge in the Lord than to trust in princes. **R.**
2. I will thank you for you have given answer
and you are my saviour.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. **R.**

3. Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
I will thank you for you have given answer
and you are my saviour.
Give thanks to the Lord for he is good;
for his love has no end. **R.**

Second Reading 1 John 3:1-2

A reading from the first letter of St John.

We shall see God as he really is.

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.
Because the world refused to acknowledge him,
therefore it does not acknowledge us.
My dear people, we are already the children of God
but what we are to be in the future has not yet been revealed;
all we know is, that when it is revealed we shall be like him
because we shall see him as he really is.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!**

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Gospel John 10:11-18

The good shepherd is one who lays down his life for his sheep.

Jesus said:

“I am the good shepherd:
the good shepherd is one who lays down his life for his sheep.
The hired man, since he is not the shepherd
and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep;
this is because he is only a hired man and has no concern for the sheep.
I am the good shepherd;
I know my own
and my own know me,
just as the Father knows me
and I know the Father;
and I lay down my life for my sheep.
And there are other sheep I have that are not of this fold,
and these I have to lead as well.
They too will listen to my voice,
and there will be only one flock,
and one shepherd.
The Father loves me,
because I lay down my life
in order to take it up again.
No one takes it from me;
I lay it down of my own free will,
and as it is in my power to lay it down,
so it is in my power to take it up again;
and this is the command I have been given by my Father.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

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**who was conceived by the Holy Spirit,
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suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
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If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant, we pray, O Lord,
that we may always find delight in these paschal mysteries,
so that the renewal constantly at work within us
may be the cause of our unending joy...
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.